



2010 Arnold/Jones/Evans Scholarship Application

Sponsored by: Nevada State AFL-CIO

1891 Whitney Mesa Drive, Henderson, NV 89014

(702) 459-1414

I hereby initiate my application to compete for the **Arnold/Jones/Evans Scholarship Essay Contest** sponsored by the Nevada State AFL-CIO.

Name _____
(last) (first) (initial)

Date of Birth _____

Address _____
(street)

(city) (state) (zip) Telephone _____

Name of Parent: _____

Local Union & Local Union No. _____

Name of High School _____ Telephone # _____

Address of High School _____

I plan to attend _____ College or School

School Address _____

Applicant's Signature

This is to certify that the above-named candidate is currently enrolled as a student at _____, and will be graduating _____, 2010. He or she is currently maintaining a 2.0 grade point average and has maintained such during his/her last full year prior to this application.

Principal or Counselor's Signature

This is to certify that I am an active or retired member in good standing of _____, and the candidate, whose name is signed to this application, is my son/daughter and will graduate during the term ending _____, 2010.

Parent's Signature



ARNOLD/JONES/EVANS 2010 SCHOLARSHIP FUND



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2010 ESSAY QUESTION:

Scholarship Question

Our country and our state remain in a serious, deep, and long-term job crisis. The unemployment rate in the Northern Nevada building trades is 50% to 75%. The unemployment rate in the Southern Nevada building trades is also around 80%.

We need to create at least 10 million jobs, and Wall Street and the big banks that created the crisis need to foot the bill. Working families need bigger and bolder actions – in the short, medium and long term – to create jobs in the immediate future – or we risk permanent scarring our economy and our workforce. What would you do if you were the Governor of Nevada to help create jobs and get Nevadans back to work?

The purpose of this essay contest is to award three (3) \$3,000.00 scholarships for attending an accredited public or private University, Community College, Vocational or Technical School **anywhere** in the United States.

Requirements and Eligibility Criteria:

1. There will be three (3) \$3,000.00 scholarships awarded to three students.
2. Applicants must be a natural or legally adopted child of an active or retired member in good standing of any local union affiliated with the Nevada State AFL-CIO.
3. Applicants must be graduating high school seniors when making application.
4. Applicants must currently have a 2.0 grade point average and have maintained such for their last full year of school prior to application.
5. Financial need is NOT a criteria for this scholarship.
6. Applications may be picked up at any Nevada State AFL-CIO affiliated local union.
7. A copy of the grade transcript to support claim of 2.0 grade point average and a statement of career goals or intent must accompany the application.
8. All applications must be accompanied by a written essay, **1,000 words minimum**, on the subject designated by the Nevada State AFL-CIO Executive Board.
9. Essays should be submitted on 8 ½" by 11" paper, on one side, preferably typed and double spaced, with applicants' written signature at the conclusion of the essay.
10. Applications must be mailed by registered or certified mail only and postmarked by **Monday, June 21, 2010.**

Danny L. Thompson
Executive Secretary-Treasurer
Nevada State AFL-CIO
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11. The Scholarship Committee will review all applications to assure that all eligibility criteria and requirements have been followed and met.
12. Essays will be reviewed by a selected committee and scored by at least three readers.
13. Failure on the part of the applicant to meet the rules may subject the applicant to disqualification by the Committee. If disqualified, the decision of the Scholarship Committee will be final.
14. Scholarships will be awarded after acceptance to school of applicant's choice.
15. Notification will be presented to the winners by an Officer of the Nevada State AFL-CIO prior to **Wednesday, July 21, 2010.**
16. The Scholarship will be awarded at the Nevada State AFL-CIO 54th Annual Convention at the Luxor Hotel and Casino in Las Vegas, Nevada on **Friday, August 20, 2010.**

If you have any questions, please contact the Nevada State AFL-CIO at 702-459-1414

Thank you.



Danny L. Thompson
Executive Secretary-Treasurer
Nevada State AFL-CIO