



# 2008 Arnold/Jones/Evans Scholarship Application

**Sponsored by: Nevada State AFL-CIO**

1891 Whitney Mesa Drive, Henderson, NV 89014

(702) 459-5288

I hereby initiate my application to compete for the **Arnold/Jones/Evans Scholarship Essay Contest** sponsored by the Nevada State AFL-CIO.

Name \_\_\_\_\_  
(last) (first) (initial)

Date of Birth \_\_\_\_\_

Address \_\_\_\_\_  
(street)

\_\_\_\_\_  
(city) (state) (zip) Telephone \_\_\_\_\_

Name of Parent: \_\_\_\_\_

Local Union & Local Union No. \_\_\_\_\_

Name of High School \_\_\_\_\_ Telephone # \_\_\_\_\_

Address of High School \_\_\_\_\_

I plan to attend \_\_\_\_\_ College or School

School Address \_\_\_\_\_

\_\_\_\_\_  
*Applicant's Signature*

*This is to certify that the above-named candidate is currently enrolled as a student at \_\_\_\_\_, and will be graduating \_\_\_\_\_, 2008. He or she is currently maintaining a 2.0 grade point average and has maintained such during his/her last full year prior to this application.*

\_\_\_\_\_  
*Principal or Counselor's Signature*

*This is to certify that I am an active or retired member in good standing of \_\_\_\_\_, and the candidate, whose name is signed to this application, is my son/daughter and will graduate during the term ending \_\_\_\_\_, 2008.*

\_\_\_\_\_  
*Parent's Signature*



## **ARNOLD/JONES/EVANS 2008 SCHOLARSHIP FUND**



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### **2008 ESSAY QUESTION:**

Today, working men and women have been forced to sacrifice well-deserved wage increases in exchange for the constantly rising cost of health care. While millions of Americans who don't have any health care suffer with treatable illnesses and live in fear of what may come next. At the same time, the skyrocketing costs of drugs and health care in general have had a negative impact on our entire economy. All of the Presidential candidates have proposed some type of universal health care.

Which of the plans currently being proposed makes the most sense for working families? Also, what other changes would you make in the system to make it more accessible and affordable for all Americans?

The purpose of this essay contest is to award three (3) \$3,000.00 scholarships for attending an accredited public or private University, Community College, Vocational or Technical School **anywhere** in the United States.

### **Requirements and Eligibility Criteria:**

1. There will be three (3) \$3,000.00 scholarships awarded to three students.
2. Applicants must be a natural or legally adopted child of an active or retired member in good standing of any local union affiliated with the Nevada State AFL-CIO.
3. Applicants must be graduating high school seniors when making application.
4. Applicants must currently have a 2.0 grade point average and have maintained such for their last full year of school prior to application.
5. Financial need is NOT a criteria for this scholarship.
6. Applications may be picked up at any Nevada State AFL-CIO affiliated local union.
7. A copy of the grade transcript to support claim of 2.0 grade point average and a statement of career goals or intent must accompany the application.
8. All applications must be accompanied by a written essay, **1,000 words minimum**, on the subject designated by the Nevada State AFL-CIO Executive Board.

9. Essays should be submitted on 8 ½" by 11" paper, on one side, preferably typed and double spaced, with applicants' written signature at the conclusion of the essay.
10. Applications must be mailed by **registered or certified mail only** and postmarked by **August 1, 2008** to:

**Danny L. Thompson**  
**Executive Secretary-Treasurer**  
**Nevada State AFL-CIO**  
**1891 Whitney Mesa Drive**  
**Henderson, NV 89014**

11. The Scholarship Committee will review all applications to assure that all eligibility criteria and requirements have been followed and met.
12. Essays will be reviewed by a selected committee and scored by at least three readers.
13. Failure on the part of the applicant to meet the rules may subject the applicant to disqualification by the Committee. If disqualified, the decision of the Scholarship Committee will be final.
14. Scholarships will be awarded after acceptance to school of applicant's choice.
15. An appropriate notification will be presented to the winners by an Officer of the Nevada State AFL-CIO prior to **August 12, 2008**.
16. The Scholarship will be awarded at the Nevada State AFL-CIO Annual Convention, **August 22, 2008**, in Las Vegas, Nevada.

*If you have any questions, please contact the Nevada State AFL-CIO at 702-459-5288.*

*Thank you.*



*Danny L. Thompson*  
*Executive Secretary-Treasurer*  
*Nevada State AFL-CIO*